

UNOFFICIAL COPY

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0535047085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 12:48 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: RONALD MAFOUN, TAMMY L MAROHN

Recorded in Cook County, Illinois, on 06/16/05 as Instrument # 0516145046

Tax ID: 03-11-221-004-0000

Date of mortgage: 05/27/05 Amount of mortgage: \$110000.00 Address: 387 Anita Pl Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2005

Mortgage Electronic Registration Systems, Inc.
as nominee for HOMEWNERS LOAN CORP

By: _____

Nannette Thomas
Vice President

State of Nevada

County of Washoe

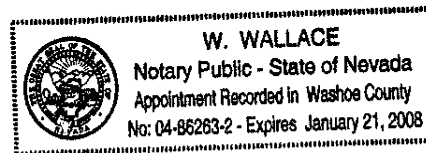
On 12/02/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMEWNERS LOAN CORP

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMEWNERS LOAN CORP.

Notary: W. Wallace

My Commission Expires 01/21/08



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0439458068 Investor LN# 9809836 P.I.F.: 11/17/05

FINAL RECON.IL 90816 14A 2 12/02/05 01:03:47 12-031 IL Cook 3695:51 7

MIN#: 1003166-3000009095-2

MERS Tel.#: 1-888-679-6377



UNOFFICIAL COPY

Loan Number: 0439458068

Stco Code: 12-031

=====
LOT 4 IN BLOCK 7 IN MEADGWBROOK UNIT NO.3, A SUBDIVISION OF PART
OF THE NORTH HALF OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST
QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
MAY 29, 1958, AS DOCUMENT NO. 1798636, IN COOK COUNTY, ILLINOIS.
Being the same property conveyed to the Grantee (s) by deed from
Artur G. Marohn, as trustee under the Artur G. Marohn Trust under
Trust Agreement dated August 28, 1977, dated 08-21-01 and
recorded 09-18-01 in Deed Book 0010865278.
=====

Property of Cook County Clerk's Office