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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0535047018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/16/2005 08:04 AM Pg: 1 of 3

Loan No. 000000001766141552

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TAFSE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mort gage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured. and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles W. Brewer And Heler D. Brewer, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8. 2003, and recorded on January 22, 2004, in Document 0402211051 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County or Cock, State of Illinois, to wit:

PIN#17102090251160

SEE ATTACHED LECAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 211 E OHIO UNIT 1113, CHICAGO, IL, 60611-0000

Witness my hand and seal November, 10, 2005.

CHASE HOME FINANCE LL SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 10, 2005.

L. Whitam Hutchiason, Jr. - 16350 Notary Public

Lifetime Commission

Detry Of Coot County Clerk's Office

Prepared by: Angela Gayden Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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LEGAL DESCRIPTION

Parcel 1: Unit 1113 together with its undivided percentage interest in the common elements in The Grand Ohio Condominium, as delineated and defined in the Declaration recorded as document number 99613754, in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress and egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions and Restrictions and Reciprocal Easements recorded as document 99613753.

Olyna Clarks