



Date: 12/13/05

Doc#: 0535047110 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 12/16/2005 02:41 PM Pg: 1 of 2

1. Information Concerning Mortgage(s) Is as Follows:

MORTGAGE DATED MAY 21, 2004  
 AND RECORDED JULY 06, 2004 AS  
 DOCUMENT NO. 0418805247 MADE BY ANTOINETTE TAYLOR AND MELVIN TAYLOR TO AMERICAN HOME MORTGAGE ACCEPTANCE INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$121,500.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
3. This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
5. The Description of the Property Described in the Mortgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith  
 Telephone No.: (708) 388-3850

*Michaelene Galbraith*  
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State of Illinois  
 County of Cook

This instrument was acknowledged before me on 12/13/05 by Michaelene Galbraith as agent of Xpress Title Services, Inc.

*[Signature]*  
 \_\_\_\_\_  
 Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147<sup>th</sup> Street, Oak Forest, IL 60452

**Return To:**  
**MELVIN TAYLOR**  
**9019 S. DOBSON AVENUE**  
**CHICAGO, IL 60619**

XTS File Number: 2005101023

# UNOFFICIAL COPY

## TICOR TITLE INSURANCE

Commitment Number: 2005101023

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINIOS CENTRAL RAILROAD OF THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

9019 SOUTH DOBSON  
CHICAGO, ILLINOIS

PIN: 25-02-116-049-0000