

# UNOFFICIAL COPY



Doc#: 0535049099 Fee: \$26.50  
Eugene "Gene" Moore BLS# Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 09:58 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**SARAH NICOLE KENNEDY**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service#: 2969990RL1



Loan#: 0001979855

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **OLUFEMI OWIKU AND BETTYE OWIKU, HUSBAND AND WIFE, IN JOINT TENANCY** Original Mortgagee: **MERCANTILE MORTGAGE COMPANY** Mortgage Dated: **MARCH 26, 1999** Recorded on: **APRIL 20, 1999** as Instrument No. **99378060** in Book No. -- at Page No. --

Property Address: **7939 SOUTH VERNON AVENUE, CHICAGO IL 60619-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **20-34-201-013-0000**

Legal Description: **LOT NINETEEN (19) IN BLOCK SEVEN (7) IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 01, 2005**  
**EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATE HOLDERS OF EMC MORTGAGE LOAN TRUST SERIES 2001-A**

By:   
**Julie A. Yates, Vice President**

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Loan#: 0001979855 Srv#: 2969990RL1

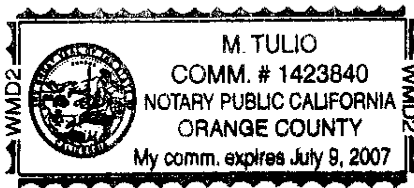
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State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 01, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office