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Doc#: 0535049011 Fee: \$28.00
Eugene "Gene" Moore REISF Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 08:27 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 1606
Lexington, KY 40576-1606
0917618650

Prepared by: Brian DiGiovanni

SUBORDINATION OF MORTGAGE

(A)
TICOR
576395

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., FKA CHASE MANHATTAN BANK USA NA , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel , Image/Page , Recorder's Office, COOK County, Illinois, DATED OCTOBER 20, 2005, SENT TO COOK COUNTY CLERK'S OFFICE TO BE RECORDED IN THE AMOUNT OF \$30,000.00* upon the following premises to wit:

*DOCUMENT NO. 0531349046

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., FKA CHASE MANHATTAN BANK USA NA , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PROFESSIONAL MORTGAGE PARTNERS, its successors and assigns, executed by RUTH A. JUNG, being dated the ____ day of _____, _____, in an amount not to exceed \$147,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., FKA CHASE MANHATTAN BANK USA NA , mortgage shall be unconditionally subordinate to the mortgage to PROFESSIONAL MORTGAGE PARTNERS, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., FKA CHASE MANHATTAN BANK USA NA , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of November, 2005.

By: *Harold W. Drake*
Harold W. Drake, Assistant Vice President

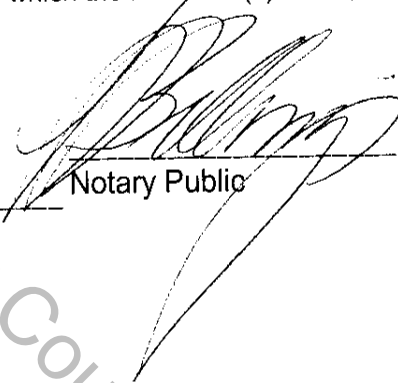
3+

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STATE OF NEW YORK, COUNTY OF MONROE, to wit:

On the 28th day of November, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Harold W. Drake, Assistant Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public

LYNDON D. BILLINGS, JR.
NOTARY PUBLIC - STATE OF NEW YORK
NO. 6091939
QUALIFIED IN MONROE COUNTY
MY COMMISSION EXPIRES MAY 5, 2007

Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000576395 OC
STREET ADDRESS: 220 EAST SHAGBARK LANE
CITY: STREAMWOOD **COUNTY:** COOK COUNTY
TAX NUMBER: 06-14-305-012-0000

LEGAL DESCRIPTION:

LOT 42, IN TIFFANY PLACE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

