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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0535049124 Fee: \$26.50
Eugene "Gene" Moore LHS# Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 10:26 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0695312298 "WILSON" Lender ID:A59/218/0695312298 Cook, Illinois PIF: 10/18/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by SHIRLEY WILSON, AN UNMARRIED PERSON, originally to DOLPHIN MORTGAGE CORPORATION, A ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/29/2005 Recorded: 05/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 051242701, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by DOLPHIN MORTGAGE CORPORATION TO LONG BEACH MORTGAGE COMPANY, A DELEWARE CORPORATION
Dated: 11/29/2005 Document to be recorded concurrently herewith

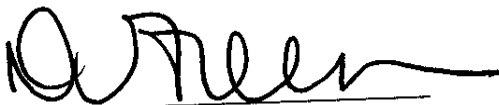
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-01-406-018 AND 25-01-406-019

Property Address: 9143 S CRANDON AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


LONG BEACH MORTGAGE COMPANY
On December 2nd, 2005

By: 
D GREEN, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 2nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*BM*BMWAMT*12/02/2005 04:27:53 PM* WAMU03WAMU000000000000000003088287* ILCOOK* 0695312298 ILSTATE_MORT_REL *BM*BMWAMT*

Handwritten mark

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Exhibit "A"

LOT 30 AND 31 IN BLOCK 2 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-01-406-018 and 25-01-406-019

Property of Cook County Clerk's Office