

# UNOFFICIAL COPY



Doc#: 0535049213 Fee: \$26.50  
Eugene "Gene" Moore III SF Fee \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 01:47 PM Pg. 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **TODD FILIPPONIO MARRIED TO VICTORIA F FILIPPONIO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR RESMAE MORTGAGE CORPORATION** dated **10/25/2004** recorded in the Official Records Book under Document No. \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$63322** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1356 East Gloria Drive, Palatine, IL 60074, being described as follows: LOT 29 IN BLOCK 11 IN WINSTON PARK NORTHWEST UNIT NO 1 BEING A SUBDIVISION IN SECTION 13 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT NO 16972096 IN COOK COUNTY ILLINOIS  
PARCEL: APN: 02-13-405-028-0000 VOL 148  
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 12/15/05.

1356 East Gloria Drive, Palatine, IL 60074

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MPC

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

Bridgette Winters  
BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

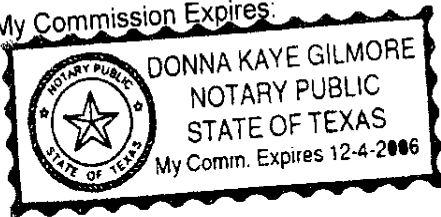
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Nov 15 05

My Commission Expires:



Donna Kaye Gilmore  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Todd Filipponio, 1356 E Gloria Dr., Palatine, IL 600745756

MIN: / 100241010002613368

MERS Telephone No. 1-888-679-6377