

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Date: 12/09/05



Order Number: 1301 001705577 11355

Doc#: 0535053186 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 01:37 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): DAVID SHAUGHNESSY & SUAN L. SHAUGHNESSY
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0500441126
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-28-115-026-0000
Common Address: 919 DUXBURY LANE
SCHAUMBURG, IL 60193

Legal Description: SEE ATTACHED LEGAL

Prepared by: *Handwritten signature*
Greater Illinois Title Company

By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

Handwritten signature

State of Illinois

County of Cook

This instrument was acknowledged before me on 12/9/05 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

Handwritten signature
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jennifer Shrake
Return to: DAVID C. SHAUGHNESSY
919 DUXBURY LANE
SCHAUMBURG, IL 60193

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Legal Description:

LOT 5298 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office