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371 4343558

Specific Power of Attorney Loan Transaction



Doc#: 0535053222 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 02:45 PM Pg: 1 of 3

Prepared By
MAIL TO:
Martin J. Cerny
1827 N. Mohawk
Chicago, IL 60614

GIT

RECORDER'S STAMP

I, **Martin J. Cerny**, A UNMARRIED MAN, HEREBY APPOINT **Michael J. Roth Jr.**, A MARRIED MAN, AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE PURCHASE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AMOUNT IN SAID PURCHASE TRANSACTION \$ 313,650

LENDER / LOAN NUMBER: **Millennium Financial Corporation / 5578090**

PROPERTY COMMONLY KNOWN AS: **7028 N. Ridge Blvd, #1S Chicago, IL 60645**

PERMANENT INDEX NUMBER: 11-31-111-015-0000

THIS POWER WILL BECOME EFFECTIVE ON 12/06/2005, AND SHALL TERMINATE ON 12/14/2005 NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

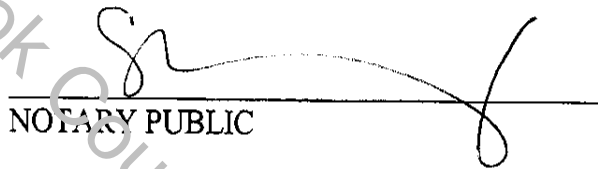
Martin J. Cerny

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STATE OF ILLINOIS }
COUNTY OF COOK }

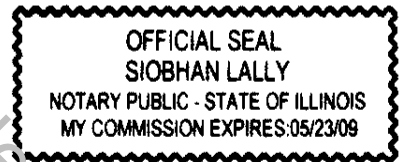
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFY THAT, Martin J. Cerny KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURE(S) OF THE AGENTS(S).

DATED: 12/07/2005



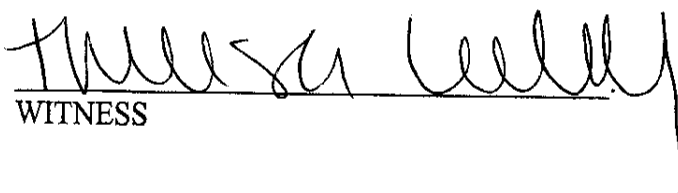
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 05/23 2009.



THE UNDERSIGNED WITNESS CERTIFIES THAT, Martin J. Cerny, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

DATED: 12/17/05



WITNESS

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EXHIBIT A:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNITS 1S AND P-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 7028 NORTH RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 0510118025, IN THE NORTHWEST 1/4 OF SECTION
31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Secretary of Cook County Clerk's Office