JNOFFICIAL COPY Document Prepared by: ILMRSD-4

Anthony Weil

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 7810348204

Investor Loan #: 954181603 PIN/Tax ID #: 14211110071370

Property Address:

3550 N LAKE SHORE DR #1508

CHICAGO, IL 60657-



0535056050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/16/2005 01:51 PM Pg: 1 of 2

MOR/CAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the navment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtconess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, in effect of said Mortgage.

Original Mortgagor(s): SEYMOUR I HERMAN AND BARBARA HERMAN, AS JOINT TENANTS

Original Mortgagee: FRANKLIN FINANCL L GROUP, INC. Loan Amount: \$111,500.00 Date of Mortgage: 09/12/2003 Date Recorded: 10/21/2003 Document #: 0329442055

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illir ois and more particularly described on said Mortgage referred to herein.

WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/17/2005.

US BANK, NA

Kim Stewart

Assistant Vice President

Assistant Vice President

State of KY County of DAVIESS

On this date of 11/17/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedKara Knable and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, are further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bertha Knapp

My Commission Expires: 04/29/2009

OFFICIAL SEAL BERTHA KNAPP NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

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UNIT NUMBER 1508 IN 3550 LAKESHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 11 BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISTON OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPACT. A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDE? OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132761, TOGETHER WITH AN INJIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DE(LAPATION AND SURVEY), IN COOK COUNTY, ILLINOIS. OUNTY CORTS OFFICE