

# UNOFFICIAL COPY

Loan number 7100158109

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Praveen Raja  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0535056011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 10:34 AM Pg: 1 of 2

## Release of Mortgage

## STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KIMBERLY A WEBER/STEPHEN T WEBER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/21/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0522226018, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 24-12-112-044-0000

9837 S ALBANY EVERGREEN PARK, IL 60805

LEGAL DESCRIPTION: LOT FIFTY EIGHT (58) IN K.H. KATSCHKES GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 9, 1956, AS DOCUMENT NUMBER 1649937.

WITNESS hand \_\_\_\_\_ and seal on this 18 day of November 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

\_\_\_\_\_  
IVY AMARH Witness (Seal)

\_\_\_\_\_  
FRANK MCGUIGAN ASSISTANT VICE PRESIDENT (Seal)

\_\_\_\_\_  
ANNAMARIE DITORE Witness (Seal)

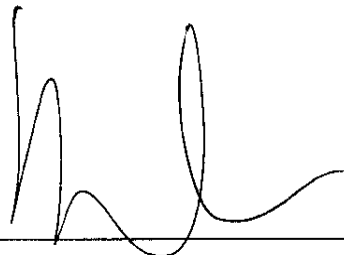
\_\_\_\_\_  
SONJA FONTANO ASSISTANT SECRETARY (Seal)

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day November 18, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and SONJA FONTANO, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and SONJA FONTANO, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office