Doc#: 0535002098 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

MIN: 100069706013971385

Date: 12/16/2005 08:57 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK WHOLESALE MTG LENDING 100 WITMER ROAD ATTN: FINAL DOCS HORSHAM PA 19044

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 76946

MERS Phone: 1-888-679-6577
Date: NOVEMBER 21, 2005

FOR VALUE RECEIVED,

BANCGROUP MORTGAGE CORPORATION. AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, here by assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, trie and interest in and to a certain mortgage executed by

MARC SAMARDZIJA, AN UNMARRIED PERSON

to BANCGR	ROUP MORTGAGE	CORPORATION and be	earing the date	NOVEMBER 21,	2005
and recorded	d on	<b>,</b>		County Recorder o	
	COOK	County,	IL	in Mo	ortgage Record
*****	, page	or is designated a	as Document Numbe	r 05 25,000	<u>+09.7</u>
LEGAL D	ESCRIPTION:	SEE ATTACHED	EXHIBIT "A"	7,0	

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву \_\_\_\_\_

Its:

**BOX 15** 

BGASSIGN

0535002098 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
COUNTY OF DUPAGE	<pre>} ss. }</pre>

On this 21st

day of NOVEMBER, 2005

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006

Ammis.
Cook Colling Clarks Office

0535002098 Page: 3 of 3

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 450 W. BRIAR PLACE

Unit 21

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-103-035-0000 / 14-28-103-036 -0000

LEGAL DESCRIPTION: 4 14-28-103-037-000UNIT NUMBER AND IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCK AN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM A COOK RECORDED AS DOCUMENT NUMBER 5.18944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.