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Doc#: 0535002100 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 09:00 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK WHOLESALE MTG LENDING
100 WITMER ROAD ATTN: FINAL DOCS
HORSHAM PA 19044

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 76945 MIN: 100037506013971230
MERS Phone: 1-888-679-6377
Date: NOVEMBER 21, 2005

FOR VALUE RECEIVED,
BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by
MARC SAMARDZIJA, AN UNMARRIED PERSON

to BANCGROUP MORTGAGE CORPORATION and bearing the date NOVEMBER 21, 2005
and recorded on _____, _____, in the Office of the County Recorder of
COOK County, IL in Mortgage Record
_____, page _____ or is designated as Document Number 0535002100

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: PRESIDENT

By _____
Its: _____

TICOR TITLE 572709

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STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

On this 21st day of NOVEMBER, 2005, before me, a Notary Public within and for said County, personally appeared

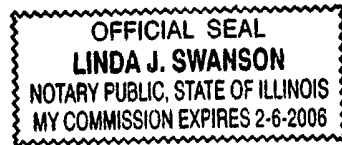
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 450 W. BRIAR PLACE

CITY: CHICAGO

TAX NUMBER: 14-28-103-035-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT NUMBER 7J AND unit 7J IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCHMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office