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Tatun MP 1273683

WARRANTY DEED

ILLINOIS STATUTORY

(Individual to Individual)

> John Haughton 1 6514 W. Cormak 2D Berwyn, IL 64102

MAIL TO:

Steven L. Lewis

17510 South 71st Court, #3B

Tipley Park, IL 60477

ANGALAS HAMP NAME AND ADDRESS

OF TAXPATER:

Steven L. Lewis

17510 South 71st Court, #3B

Tinley Park, IL 6047/



Doc#: 0535005271 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/18/2005 03:50 PM Pg: 1 of 3

THE GRANTOR(S), COLLEEN T. JORDAN, a single person, of the Village of Tinley Park, State of Illinois, County of Cook, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid,

CONVEY(S) AND WARRANT(S) to 57 EVEN L. LEWIS, of the City of Chicago, State of Illinois, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

*A MARRIED MAN

SEE ATTACHED LEGAL PESCRIPTION

hereby releasing and waiving	g all rights under and by virtue of the Homestead Exemption
Laws of the State of Illinois.	
Permanent Index Number: Property Address:	28-31-100-014-1010 and 28-31/100-0.4-1020 17510 South 71 st Court, #3B, Tinley Park, IL 60477
Dated this day	of November, 2005.
COLLEEN T. JORDAN	(Seal) (Seal)

7

0535005271D Page: 2 of 3

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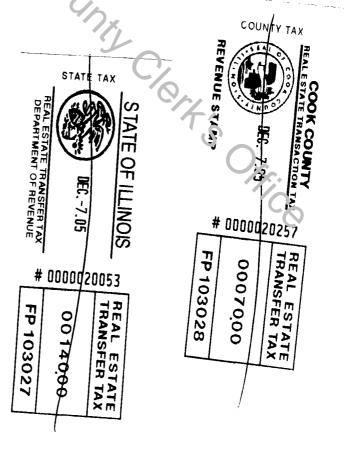
State of Illinois	} ss	S
County of Cook	}	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Colleen T. Jordan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given unto my hand and notarial seal, this _______ day of ______ Notary Public. "OFFICIAL SEAL"

Frank J. Ryan
Notary Public, State of Illinois
My Commission Expires 12-7-2005

NAME and ADDRESS OF PREPAREF. Ryan & Ehrenstrom 4849 West 167th Street Suite 102 Oak Forest, Illinois 60452 (708) 633-9600



0535005271D Page: 3 of 3

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Legal Description:

UNIT 3-B AND UNIT GA & TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTRAL POINT COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87655666, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Of County Clert's Office