

Document Prepared By: ILMRSD 5 04 8 05 1

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0535006075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 09:23 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0123072514



* 7 0 8 - 0 1 2 3 0 7 2 5 1 4 *
Secondary Reference #: 20351216 (R045)
PIN/Tax ID #: 15-29-102-020-0000
Property Address:
2305 WESTWOOD DRIVE
HILLSIDE, IL 60162

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DONALD SANTORE AND MICHELE L. SANTORE, A/K/A MICHELE SANTORE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: NAPERVILLE MORTGAGE, L.L.C., D/B/A DOWNERS GROVE MORTGAGE

Loan Amount: \$200,000.00 Date of Mortgage: 10/26/2002

Date Recorded: 11/20/2002

Document #: 0021282110

Comments:


Legal Description: LOT 12 IN WESTERN TERRACE ESTATES BEING A RESUBDIVISION OF SUBDRY LOT SAND BLOCKS IN PROVISO MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 30, 1963, IN BOOK 649 OF PLATS OF PAGE 14 AS DOCUMENT NUMBER 18926778 IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/07/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.


JESSICA LEE FE
VICE PRES. LOAN DOCUMENTATION


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

BATCH

1 of 25

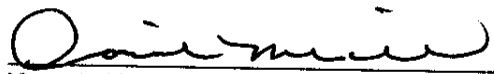


UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **12/07/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office