MORTGAGE UNOFFICIAL COPY This Indenture Witnesseth, That, THE FIRST CHRISTIAN CHURCH OF CHICAGO HEIGHTS, A		
RELIGIOUS COPRORATION OF ILLINOIS, by Dennis Nordstrom and Patricia S. Paulsen, as	its	
Trustees, ("M of <u>CCOK</u> County, in the State of <u>ILLINOIS</u>	lortgagor")	
MORTGAGE AND WARRANT to BOARD OF CHURCH EXTENSION OF DISCIPLES OF CHRIST, INC., a corporation organithe laws of the State of Indiana ("Mortgagee"), of Marion County, in the State of Indiana, the following described Real Estate		
in <u>CCOK</u> County, in the State of <u>ILLINOIS</u> , to-	e situated	
SEE EXHIBIT "A" ATTACHED Doc#: 0535008094 Eugene "Gene" Moore F Cook County Recorder of	RHSP Fee:\$1	

together with all rights, title and interests of Mortgagor in and to all buildings and other improvements now or hereafter placed on the Real Estate, together with all fixtures, machinery and other personal property now or hereafter attached to the Real Estate to secure the payment, when the same shall become due, of: The ___3 ______ /e_ır Adjustable Rate Installment Note ("Note") executed by the Mortgagor and dated ____ for \$ 106,000.00 herein and in the Note, and being payable in monthly installments as follows: Interest only, as billed moning, from the first of the month following the initial advancement of loan funds through January 31, 2006 _____, and then in monthly installments of principal and interest of ...TWO THOUSAND NINETY-NIL AND NO/100... ______Dollars (\$_2,099,00_____), beginning on the first day of February 2006 _____, subject to adjustment resulting from any adjustment in interest rate as herein provided, said payments to cover both principal and interest, the balance of principal and interest being due and payable in full on or before five (5) years after the first payment date 3 Year Adjustable Rate Installment Note ("Note") executed by the Mortgagor and dated ____ for \$ 35,000.00 bearing interest from said date at the rate of __3 __ % per annum, adjustable as provided herein and in the Note, and being payable in monthly installments as follows: Interest only, as billed monthly, from the first of the month following the initial advancement of loan funds through January 31, 2006 _____, and then in monthly installments of principal and interest of ...SIX HUNDRED TWENTY-NINE AND NO/100... Dollars (\$ 629,00), beginning on the first day of ______ February 2006 ______, subject to adjustment routing from any adjustment in interest rate as herein provided, said payments to cover both principal and interest, the balance of principal and interest being due and payable in full on or before five (5) years after the first payment date. Access bility Loan Rate will be for 60 months from the first payment date after which time the loan shall bear interest at the then prevailing Church Extension loan rate.

and any modifications, extensions, adjustments or renewals thereof and any renewal or additional notes or other indebtedness by Mortgagor to Mortgagee, as well as any and all sums advanced and costs and expenses incurred by Mortgage pursuant to the terms of any note or this mortgage (all collectively and severally referred to as "Indebtedness"), the payments afort said to be payable to the order of the Mortgagee, Board of Church Extension of Disciples of Christ, at its office at 130 East Washington Street, Indianapolis, Indiana 46204, or such other place as the owner or holder hereof may designate in writing; said payments to be applied first to pay the interest due and the balance, if any, to the principal, the amount of principal upon which interest is to be paid to be adjusted each month; that is, the unpaid balance of principal at the beginning of each month shall be the principal upon which interest shall be paid for the following month. Failure to pay any installment of said Indebtedness when due or the breach of any other obligation of mortgage contained herein shall, at the option of Mortgagee, bring the unpaid balance of said Indebtedness due and collectible without any notice, presentment, demand, protest, notice of protest or other notice of dishonor or demand, all of which are expressly waived by Mortgagor. This mortgage shall also cover any additional advances made by the Mortgagee to the Mortgagor at the option of the Mortgagee, but in no event shall the amount advanced exceed the original amount of this mortgage.

The Mortgagor expressly agrees to pay the Indebtedness above secured, without relief from valuation or appraisement laws, and with attorneys' fees and upon failure to pay any part of the principal or interest, then all of the mortgage debt is at the option of the Mortgagee to become due and collectible and this mortgage may be foreclosed accordingly. It is further agreed that on the failure of the Mortgagor to pay any or all of the Indebtedness as it becomes due and should suit be instituted to foreclose said mortgage, then the Mortgagee will be entitled to the possession, rents and profits of said Real Estate from the time of such default. Said rents to be applied upon said Indebtedness, less costs and expenses, if any. It is further expressly agreed that, until all of said Indebtedness shall be paid, said Mortgagor shall keep all legal taxes, assessments and charges against said premises paid as the same become due, and shall keep the building thereon insured by such insurance company or companies as shall be approved by the Mortgagee, for the benefit of the Mortgagee, as its interest may appear, to the amount of its full insurable value but not less than \$\frac{141,000.00}{} and failing to do so, said Mortgagee may pay said taxes or insurance, and the amount so paid, with twelve per cent interest thereon, shall be

0535008094 Page: 2 of 3 a part of the Indebtedness secured by this mortgage The Mortgagor agrees not to incur further Indeb edness, director indirect, exception the express written consent of the Mortgagee and further agrees not ose transfer or encumeracy year transfer or encumeracy year transfer or encumeracy year transfer or encumeracy year. property during the life of this instrument without written consent of the Morlgagee. IN WITNESS WHEREOF, the Mortgagor has hereunto set its hand and seal this 20 _ 05 _ . THE FIRST CHRISTIAN CHURCH OF CHICAGO Executed in the presence of: HEIGHTS, A RELIGIOUS COPRORATION OF ILLINOIS, icia S. Paulsen, Trastee Attest: [©]ianature Printed name and Title **ACKNOWLEDGMENT** STATE OF Before me, the undersigned, a Notary Public in and for sa'u County and State, personally appeared Dennis Wondstrom , who acknowledged themselves to be the TrusteesPresident Scoretary respectively, o. First Christian Church of Chac Ages , a non-profit corporation, and that as such TrusterSPresident and Secretary, being authorized to do so, they did execute the foregoing Mortgage for the purposes therein contained. Witness my hand and Notarial Seal this 10.17.01 My Commission Expires ___ Notary Public, State of Linois This instrument prepared by and should be returned to: My Commission Expires 10/17/06 This Instrument Prepared By RHONDA MC DOUGALL Board of Church Extension 130 East Washington Street Indianapolls, IN 46204 A.D. Fee, duly recorded in Book State of County of This Instrument was filed for record on **BOARD OF CHURCH EXTENSION OF** CHICAGO HEIGHTS, 20 Indianapolis, Indiana 46207 130 East Washington Street P.O. Box 7030 DISCIPLES OF CHRIST CHRISTIAN CHURCH day of o'clock ILLINOIS Register of Deeds SS ₹ and 2

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UNOFFICIAL COPY

EXHIBIT "A"

THAT PORTION OF BLOCK 2 AND VACATED ALLEYS AND VACATED WALLACE COURT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTERLINE OF WALLACE COURT DUE SOUTH OF THE SOUTHWEST CORNER OF LOT 31, IN BLOCK 1: THENCE WEST ALONG CENTERLINE TO THE EASTERLY LINE OF DIXIE HIGHWAY CUT-OFF; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE TO THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 2; THENCE NORTHEASTERLY ALONG THAT SOUTHERLY LINE OF SAID LOT 10 AND SAID LINE EXTENDED TO THE NORTH LINE OF LOT 38 IN LOCK 2; THENCE NORTHWESTERLY TO POINT OF BEGINNING, ALL IN SOUTH TOWN BUSINESS CLAVER, BEING A SUBDIVISION OF THAT PART LYING BETWEEN THE DIXIE HIGHWAY, AND THE DIXIE HIGHWAY CUT-OFF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWISHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANOIS

