

# UNOFFICIAL COPY



0535013089

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

Doc#: 0535013089 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 10:42 AM Pg: 1 of 3



STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (a)*  
Loan No. 1000467210  
PIN No. 2011131050451009



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **2033 SHERMAN AVENUE #209, EVANSTON, IL 60201**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0403640047**, Parcel ID No. **2011181050451009**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ROSEMARY H. JORDAN, SINGLE**

**J-AM8080105RE.000511**  
(RIL1)

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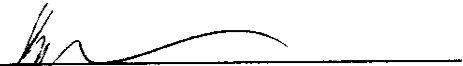
Loan No. 1000467210

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 1, 2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**SANDY BROUGH**  
**VICE PRESIDENT**



**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this DECEMBER 1, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

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# 1000467210  
FIME080105RE

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the \_\_\_\_\_ County [Type of Recording Jurisdiction] of Cook [Name of Recording Jurisdiction]:

PARCEL 1: UNIT NO. 209 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOT 4 IN J. E. PARKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON, ALSO LOT 12 AND LOT 13 (EXCEPT THE NORTH 67.84 FEET THEREOF) AND (EXCEPT THAT PART, IF ANY, USED FOR ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22616789 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE NO. 'P'31, AS DELINEATED ON SURVEY RECORDED AS DOCUMENT 22616789.

Parcel ID Number: 2011181050451009  
2033 Sherman Avenue #209  
Evanston  
("Property Address"):

which currently has the address of  
[Street]  
[City], Illinois 60201 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items

DOC #: 323153

APPL #: 0000467210

MAP-6A(IL) (0010)

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Initials: 

Form 3014 1/01