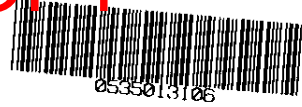


UNOFFICIAL COPY



Doc#: 0535013106 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 01:26 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000634500  
PIN No. 12-33-212-015-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5 IN BLOCK 6 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Property Address: 2132 EMERSON AVENUE, MELROSE PARK, IL 60164  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0430246160, Parcel ID No. 12-33-212-015-0000  
of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: JUAN GARCIA, A MARRIED MAN

J-AM8080205RE.013493  
(RIL1)


SHZ  
SW  
my  
5.11

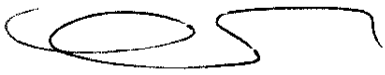
# UNOFFICIAL COPY

Loan No. 1000634500

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 1, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
SANDY BROUGH  
VICE PRESIDENT


  
CARLA TENEYCK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this DECEMBER 1, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO