## **UNOFFICIAL COPY**

\$535**0**1313**0** 

PREPARED BY SECURITY CONNECTIONS INC.

SOLAT OX CO

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

FTATE OF ILLINOIS FOWN/COUNTY: COOK (a) Loan No. 1000743857

PIN No. 14-21-307-047-1011

Doc#: 0535013130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/16/2005 01:33 PM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:3430 N LAKESHORE DRIVE, CHICAGO, IL 60657

Recorded in Volume at Page
Instrument No. 0504605020 , Parcel ID No. 14-21-307-047-1011

of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: SHANNON RAWLEY, A SINGLE WOMAN

J=AM8080205RE.013508

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 1, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 1, 2005** before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PPFSIDENT** 

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO 0535013130 Page: 3 of 3

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County Clark's Office

## EXHIBIT "A"

UNIT NUMBER 3-L IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY TWO HUNDRED FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACKED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN ALTRUST NUMBER 45940 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25106295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-21-307-047-1011

COMMONLY KNOWN AS: 3430 NORTH LAKE SHORE DRIVE 3L

CHICAGO J. 60657