

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0535016191 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 02:55 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70548422

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Daniel L. Goldman and Bettina A. Slusar, Tenants by the Entirety
623 Fullerton Pkwy, Chicago, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of July, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0322504203**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 (EXCEPT THE EAST 19.0 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 12.50 FEET THEREOF) IN BUCKINGHAM'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-102-035-0000

Witness hands and seals, December 2, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 2, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

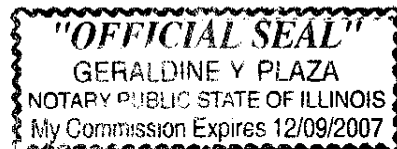
Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public

Please mail recorded document to:

Daniel L. Goldman & Bettina A. Slusar
623 Fullerton Pkwy
Chicago, IL 60614



S. Co
S-4
P-4
S-4
M-4
M.T.C.