## **UNOFFICIAL COPY**

Recording Requested By:

FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:
JEREMY COHN
2951 N SHEFFIELD AVENUE UNIT 3
CHICAGO, IL 60657



Doc#: 0535016104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/16/2005 10:54 AM Pg: 1 of 3



THE REPORT OF THE PERSON OF TH

**SATISFACTION** 

FIRST HORIZON HOME LOAN COR PORATION #:0053143426 "COHN" Lender ID:829/1698708865 Cook, Illinois MERS #: 100085200531434266 VRI/ #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that A ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JEREMY COHN, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/19/2005 Recorded: 05/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514545055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-217-012-1030

Property Address: 2951 N SHEFFIELD AVENUE UNIT 3, CHICAGO, IL 60557

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 20th, 2005

Brenda Avila, Administrative Officer

Mortgage Electronic Registration S /sten s, Inc. Corporate Seul 1999 Delaware

STATE OF Texas COUNTY OF Dallas

On October 20th, 2005, before me, LISA GERARD, a Notary Public in and for Dallas in the State of Texas, personally appeared Brenda Avila, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA GERARD

Notary Expires: 04/14/2006

LISA GERARD NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 04-14-2006

(This area for notarial seal)

\*MXJ\*MXJFTMO\*10/20/2005 10.47:15 AM\* FTMO01FTMO000000000000000198351\* ILCOOK\* 0053143426 ILSTATE\_MORT\_REL \*MXJ\*MXJFTMO\*

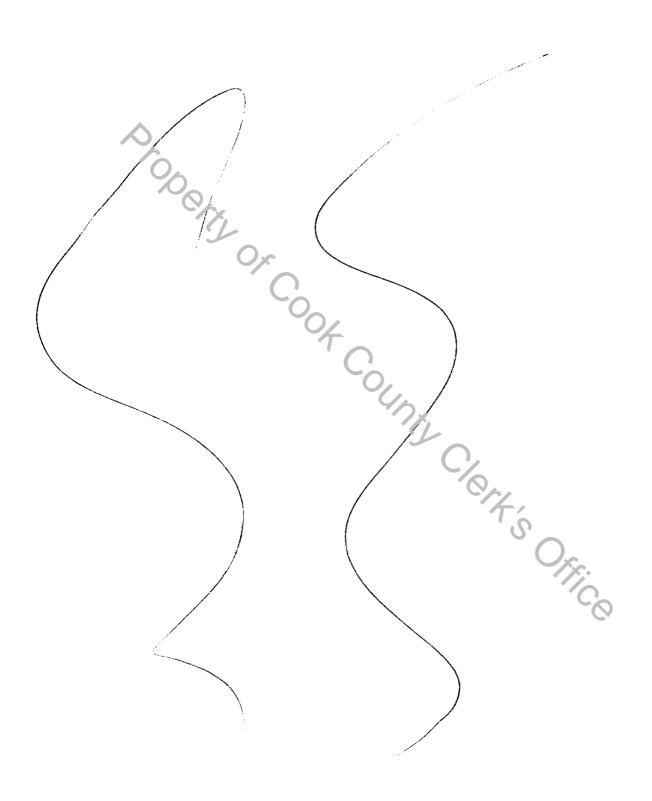
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SATISFACTION Fage 2 of 2

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Prepared By: Marsha Jordan, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662



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## **UNOFFICIAL COPY**

Exhibit a Misson

53143426

UNIT 30 IN THE HEATHER OAKS CONDOMINIUM AS CALINFATED ON A SURVEY OF

LOT 2 (EXCEPT THE NORTH 64 FEET 8 5/8 INCHES THEREOF) 15 BLOCK 1 IN SHURTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSTIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24542837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RLEMENTS, IN COOK COUNTY,