

UNOFFICIAL COPY

Doc# 0535021196 fee: \$36.00
Date: 12/16/2005 01:59 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0630574440

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD REED, JR. AND JANET REED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION** bearing the date 08/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328822200

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:8121S. MAPLEWOOD AVE. CHICAGO IL 60652
PIN# 19-36-21-005-0000

dated 12/15/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION

Crystal Moore

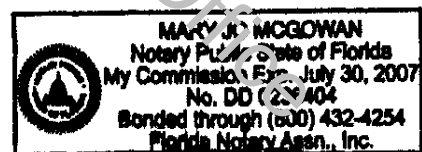
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION** on behalf of said CORPORATION.

Mary Jo McGowan

MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5071891 100073339108708787 MERS PHONE 1-888-679-MERS

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Loan No: 0630574440

'EXHIBIT A'

LOT 18 IN BLOCK 3 IN HIPKEEP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE IN BLOCK 1, LOTS 1 TO 24, INCLUSIVE OF BLOCK 2, LOT 1, 2, 10 TO 20 INCLUSIVE IN BLOCK 3 LOTS-1 TO 10 INCLUSIVE IN BLOCK 4 AND LOTS 1 TO 10 INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTRY, ILLINOIS.

Property of Cook County Clerk's Office