

# UNOFFICIAL COPY



Doc#: 0535022091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 02:45 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100195759

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARC PIEDLOW, UNMARRIED AND FRANCESCA TOVAR, UNMARRIED**  
**1394 STATELINE RD, CALUMET CITY, IL 60409**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of April, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0510826051**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOCK 3 IN SHARLEYWOOD A SUBDIVISION OF THE EAST 743.2 FEET OF THE NORTH 1/2 OF FRACTIONAL SOUTH EAST 1/4 AND THAT PART OF THE NORTH EAST FRACTIONAL 1/4 LYING SOUTH OF THE CENTER LINE OF PRAIRIE AND EAST OF A LINE PARALLEL TO AND 743.2 FEET WEST OF THE EAST LINE EXTENDED OF THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-20-207-037

Witness hands and seals, December 2, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 2, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

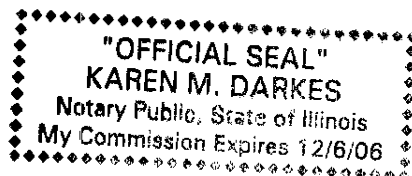
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:  
MARC PIEDLOW OR FRANCESCA TOVAR  
1394 STATELINE RD  
CALUMET CITY, IL 60409



S.C.  
S-y  
P-J  
S-y  
M-y  
M.T.