

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0535033011 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 07:40 AM Pg: 1 of 2

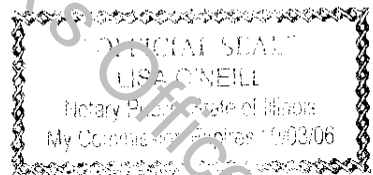
Date: 09/20/05

Order Number: 1409 008290831

1. Name of mortgagor(s): SOOIL LEE
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0515826037
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-17-216-012-0000
Common Address: 2665 NORTH STUART DR, ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800



zh

State of Illinois
County of Cook
This Instrument was acknowledged before me on 09/21/05
as (officer for/agent of) Chicago Title Insurance Company.

by

LINDA RUDOLPH

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

COOK 333-CTI

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Legal Description:

LOT 77 IN KREISMAN'S BROOKSIDE ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

