

188 C.T.I./W
83 25259
25/25233

UNOFFICIAL COPY



Doc#: 0535035082 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 09:18 AM Pg: 1 of 3

**WARRANTY DEED - STATUTORY (ILLINOIS)
(CORPORATION TO INDIVIDUAL)**

THE GRANTOR: MONTALBANO BUILDERS, INC.,
a corporation created and existing under and by virtue of
the laws of the State of ILLINOIS, and duly authorized to
transact business in the State of ILLINOIS for and in
consideration of the sum of TEN and no/100, (\$10.00)
DOLLARS, in hand paid, and pursuant to authority given
the Board of Directors of said corporation,
CONVEYS AND WARRANTS to:

Lucille D. Williams

16627 oxford Drive, Markham, IL 60426

The following described real estate situated in the County of
Cook in Illinois to wit:

(RECORDERS USE
ONLY)

SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2)covenants, conditions, and restrictions of
record; 3)easements existing or of record; 4) building, building line and use or occupancy restrictions; 5)
acts done or suffered by Buyer; 6) applicable ordinances of the City of Matteson; 7) special taxes or
assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9)
Condominium and/or Homeowner's Association Documents applicable to the Property, if and; 10) any
matters caused by or relating to acts of Purchaser or any party claiming by, through or under Purchaser.

Permanent Real Estate Index Number(s): 31-20-106-003/31-20-113-030/31-20-115-001
Address of Real Estate: 6319 Berry Path Trail
Matteson, IL 60443

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its
Gleneagle Trail to be signed to these presents by its Chief Operating Officer, and attested by its Vice
President of Community Operations, this 1st day of December, 2005.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION
BY *Mark A. Malouf*
MARK A. MALOUF, Chief Operating Officer

ATTEST: *Tony Montalbano*
TONY MONTALBANO, JR., Vice President of Community Operations

3K9

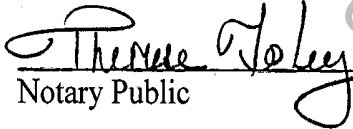
BOX 333-C

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MARK A. MALOUF personally known to me to be the CHIEF OPERATING OFFICER of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR. personally known to me to be the VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose Gleneagle Trail s are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CHIEF OPERATING OFFICER and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th day of December, 2005.


Notary Public

This instrument was prepared by:

Michael McGurn
Montalbano Builders, Inc.
2208 Midwest Road
Oak Brook Il 60523
Attn: Therese Foley



MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO:


Purchaser
6319 Berry Path Trail
Matteson, Il 60443

WARRANTY DEED
Corporation to Individual

MONTALBANO BUILDERS, INC.,
AN ILLINOIS CORPORATION

TO

Purchaser

COUNTY TAX
REVENUE STAMP

COOK COUNTY
REAL ESTATE TRANSACTION TAX
DEC.-5.05
0000016173
REAL ESTATE TRANSACTION TAX
FP 103034
0009625

STATE OF ILLINOIS
DEC.-5.05
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE
0000016078
REAL ESTATE TRANSACTION TAX
FP 103032
0019250

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

UNIT NUMBER 1091 IN GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office