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UNOFFICIAL COPY



Doc#: 0535035030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2005 08:20 AM Pg: 1 of 1

PREPARED BY: CINDY HESSLAU
IDEAL HOME MORTGAGE, INC.

101 N. WOLF ROAD
HILLSIDE, ILLINOIS 60162
AND WHEN RECORDED MAIL TO:
IDEAL HOME MORTGAGE, INC.

101 N. WOLF ROAD
HILLSIDE, ILLINOIS 60162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET OWENSBORO, KY 42304

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARY A. BOOKER, UNMARRIED

and dated 03/07/05, to IDEAL HOME MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
101 N. WOLF ROAD, HILLSIDE, ILLINOIS 60162
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 057633104.
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 12 1/2 FEET OF LOT 28 AND THE SOUTH 18 FEET 9 INCHES OF LOT 29 IN
BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION (EXCEPT THE NORTH
10 CHAINS) OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN 13-33-210-009-0000

ALSO KNOWN AS: 2235 N. LAWLER AVENUE, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 7th, 2005 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Alice B. Conin
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Secretary Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 8-29-09
DOC PREP, INC. 10/94

IDEAL HOME MORTGAGE, INC.

By: [Signature]

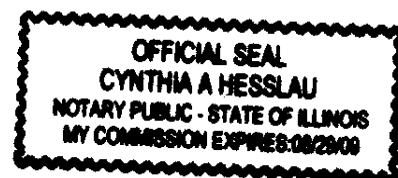
Its: Sec Treas

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

1/2