

# UNOFFICIAL COPY

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PREPARED BY: CINDY HESSLAU  
IDEAL HOME MORTGAGE, INC.

Doc#: 0535035034 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 08:24 AM Pg: 1 of 1

101 N. WOLF ROAD  
HILLSIDE, ILLINOIS 60162  
AND WHEN RECORDED MAIL TO:  
IDEAL HOME MORTGAGE, INC.

101 N. WOLF ROAD  
HILLSIDE, ILLINOIS 60162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42304

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KAREN Y. TOLBERT, UNMARRIED

and dated 02/22/05, to IDEAL HOME MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
101 N. WOLF ROAD, HILLSIDE, ILLINOIS 60162  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0506904244  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 4744-2, IN THE PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 30 FEET OF LOT 9 AND  
NORTH 1/2 OF LOT 10 IN BLOCK 2 IN H.B. BRYANT'S SUBDIVISION OF THE NORTHWEST  
1/4 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 99980855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
IN THE COMMON ELEMENTS.

PIN 20-10-103-032-1002

ALSO KNOWN AS: 4744 S. PRAIRIE AVENUE, UNIT 2N, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On February 22nd, 2005 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

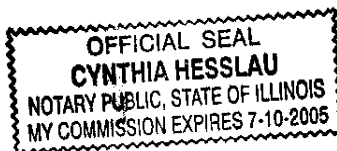
Alice B. Cronin  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Secretary/Treasurer  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 7-10-08  
DOC PREP, INC. 10/94

*Cynthia Hesslau*



IDEAL HOME MORTGAGE, INC.

By: Alice B Cronin

Its: Sec/Treas

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI