RELEASE DEED

MAIL TO: JAYNE NAME:

3113 US HWY 9 ADDRESS:

DARBY, MT 5982

0535342042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2005 10:20 AM Pg: 1 of 2

PIN# 24-09-102-038

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Abbott Laboratories Francisco Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Minois, for and in considerations, one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto, legal representatives FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTF & UNDER TRUST AGREEMENT DATED 08/13/97A/K/A TRUST NO. 15589, 9536 S WESTSHORE DRIVE, OAK LAWN, 1L 60453 heirs and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mort age, bearing date the 18TH day of JUNE, 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0418142002, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-09-102-038

Address(es) of premises: 9536 S WESTSHORE DRIVE, OAK LAWN 1 60453

WITNESS/my hand and seal this 11th day of OCTOBER, 2005.

STATE OF ILLINOIS

COUNTY OF LAKE

(SEAL) PALLY PARRA My Commission Expires Sept. 4,

I, PALLY PARRA a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth Kiefer

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of OCTOBER, 2005.

This instrument was prepared by Home Equity Dept., Abbott Laboratories Employees Credit Union, 401 N. Riverside Dr. Suite 1-A, Gurnee, IL 60031

BOX 333-CTI



0535342042 Page: 2 of 2

OFFICIAL COPY

EXHIBIT A

Lot 17 in Block 5 in Oak Lawn, Campbell's Subdivision of that part of the West 1/2 of the Northwest 1/4 of Section 9, Township 37 North, Range 13, east of the Third Principal Meridian, lying North of the Wabash, St.Louis and Pacific Railroad except the east 8 feet of Lot 6 and except all of Lots 7, 8, 9, 10, 25, 26, 27, 28 and 29 in Block 4 and all of Block 11 in Minnick's Oak Lawn Subdivision of the Northwest 1/4 and the West 20 acres of the Northeast 1/4 of said Section 9, (except the North 699.94 feet of the east 696 feet thereof), in Cook County, Illinois.

Permanent Parcel Number: 24-09-102-038
FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 08/13/97, 1997 AND KNOWN AS TRUST NO. 15589

9536 SOUTH WESTSHORE DPIVE, OAK LAWN IL 60453

Loan Reference Number : AZZARELLO First American Order No: 5735858 3585.

Identifier: ELS

A WARREN