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Doc#: 0535345114 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 01:59 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
R. BRUCE PATTERSON (217) 726-9100

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**R. BRUCE PATTERSON, ATTORNEY
 2401 WEST WHITE OAKS DRIVE
 SPRINGFIELD, ILLINOIS 62404**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
NEW TECH WINDOW & DOOR, INC.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
3159 W. 36TH STREET CHICAGO IL 60632 USA

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE
CORPORATION ILLINOIS 64143603

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
UNITED STATES SMALL BUSINESS ADMINISTRATION

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
500 WEST MADISON SUITE 1250 CHICAGO IL 60661 USA

4. This FINANCING STATEMENT covers the following collateral:

**ALL EQUIPMENT NOW OWNED OR HEREAFTER ACQUIRED AND THE PROCEEDS THEREOF,
WHEREVER LOCATED.**

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

104
NCS-173420-CRIZ

Property of Cook County Clerk's Office

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME NEW TECH WINDOW & DOOR, INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME SMALL BUSINESS GROWTH CORPORATION					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS 2401 WEST WHITE OAKS DRIVE		CITY SPRINGFIELD	STATE IL	POSTAL CODE 62704	COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

GREAT ANCHOR ENTERPRISES, INC.
3159 W. 36TH STREET
CHICAGO, ILLINOIS 60632

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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WHEN RECORDED MAIL TO:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

EXHIBIT "A"

PARCEL 1: LOTS 24 TO 33, BOTH INCLUSIVE, ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 23 AND WEST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 23 TO THE NORTHWEST CORNER OF LOT 34; LYING EAST OF THE EAST LINE OF LOTS 24 TO 29 BOTH INCLUSIVE; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 23 TO THE NORTHEAST CORNER OF LOT 24; LYING NORTH OF THE NORTH LINE OF LOT 34 PRODUCED WEST 16 FEET, BEING THE NORTH LINE OF VACATED 16 FOOT ALLEY LYING BETWEEN LOTS 30 TO 33 BOTH INCLUSIVE, ALL BLOCK 6 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 1 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL INCLUDED WITHIN A PARCEL OF LAND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID LOT 1 AT A POINT WHICH 396.62 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1 BEING ALSO THE NORTH LINE OF WEST 36TH STREET A DISTANCE OF 85 FEET; THENCE NORTH ALONG A LINE WHICH IS 481.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1 DISTANCE OF 234 PLUS FEET TO ITS INTERSECTION WITH THE SOUTHERLY BOUNDARY OF PARCEL NUMBER SW14-1 CONVEYED BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 9, 1964 AS DOCUMENT 19179727; THENCE NORTHEASTWARDLY ALONG THE SOUTHERLY BOUNDARY OF THE LAND SO CONVEYED A DISTANCE OF 41.72 FEET TO A DEFLECTION POINT IN SAID BOUNDARY WHICH IS 43.64 FEET MEASURED PERPENDICULARLY SOUTHERLY FROM THE SOUTHERLY LINE OF THE SOUTHERLY RESERVE OF THE ILLINOIS AND MICHIGAN CANAL; THENCE NORTHEASTERLY CONTINUING ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 53.29 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 396.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1 AND THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 275.8 PLUS FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 3159 W. 36TH STREET, CHICAGO, ILLINOIS 60632
PIN: 16-36-300-009-0000 AND 16-36-305-001-0000