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Doc#: 0535347147 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2005 01:48 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000211303072005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruise, release, convey and quit-claim unto:

Name(s).....

MICHELLE ARMSTRONG LYNN, DOLLY

M ARMSTRONG

Property

8112 S BLACKSTONE, CHICAGO.IL 60619 P.I.N. 20352210220000

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of December, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Patricia Yee

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rafael Sandoval a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to me (o pro /ed to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mst un tent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of Lecember, 2005.



Rafael Sandoval, Notary public Commission expires 08/11/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHELLE ARMSTRONG-LYNN, DOI LY M ARMSTRONG 8112 S Blackstone Ave

Chicago, IL 60619

Prepared By: Aqbal Nasir

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 12 FEET OF LOT 5 AND THE NORTH 19 FEET OF LOT 6 IN BLOCK 3 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NCIPAL IN.

CONTROL CO