

# UNOFFICIAL COPY



The State of Illinois

Doc#: 0535348067 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 02:14 PM Pg: 1 of 3

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

Loan Number: 0067954334 - 0101



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-472

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
Phase Home Finance LLC

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_

(herein "Assignee") whose address is

10790 Rancho Bernardo Rd San Diego CA 92127

a certain Mortgage dated 11/29/04 , made and executed by  
**MARK G BENKA**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

**on 12/14/04 as 0434948157**

Such Mortgage having been given to secure payment of **one hundred twenty-nine thousand six hundred and 00/100 (\$ 129,600.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SY  
PH  
SN  
MY  
TD

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/03/2004.

Ameriquest Mortgage Company

(Assignor)

By:

*Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

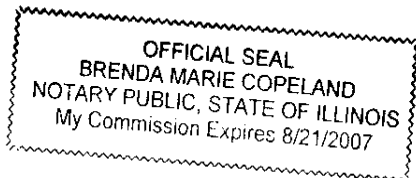
State of Illinois

County of Cook

} ss.

On 12/03/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland*  
Brenda Marie Copeland

Loan Number: 0067954594 - 9701

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11/24/2004 10:56 FAX 708 386 5621

PRAIRIE TITLE

003/007



A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0410-12599

**SCHEDULE A**  
(continued)

**LEGAL DESCRIPTION****PARCEL 1:**

UNIT 4425-301 AND 4425-02 IN CASTLE CONDOMINIUM OF LYONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BOUSKA'S REUBDIVISION OF LOT 103 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97464437, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE THE STORAGE SPACE S-301 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.