

# UNOFFICIAL COPY

Prepared By:

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KATE PAVLOVSKAYA  
3100 DUNDEE RD. #102  
NORTHBROOK, IL 60062



Doc#: 0535350069 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 12:50 PM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
COMPANY  
3100 DUNDEE ROAD, SUITE 104  
NORTHBROOK, ILLINOIS 60062

CST 0512192

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 642049860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 13, 2005  
executed by CHRISTINE BEH, UNMARRIED WOMAN

to AMERICAN UNITED MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3100 DUNDEE ROAD SUITE 104  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

0535350068

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1790 KILLARNEY LANE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. PIN # 04.13.106.026

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On December 13, 2005 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its bylaws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Eugene Saljanik  
Its: president

Notary Public \_\_\_\_\_



COOK County,

My Commission Expires 05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) 2P

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LOT 29 IN UNIT NUMBER 2 RESUBDIVISION OF PART OF BLOCKS 2 AND 5, ALL OF BLOCK 6, AND THE VACATED STREETS AND ALLEY ADJOINING SAID BLOCKS, ALL IN FIRST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THEREFROM THE RIGHT OF WAY OF THE C&NW RAILROAD) IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office