

UNOFFICIAL COPY



Doc#: 0535353161 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 02:05 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040161693 LPS #: 3168677 Bin #: 111705-4



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/16/1987 made and executed by OZELL SANDERS, BACHELOR, JOSEPH HODGES, DIVORCED AND NOT SINCE REMARRIED AND BEFNDA SANDERS, SPINSTER to secure payment of the principal sum of \$58387.00 Dollars and interest to MARGARETTEN & COMPANY, INC. in the County of COOK and State of IL Recorded: 3/26/1987 as Instrument #: 87-161840 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-33-316-021

Property Address: 1758 N. LOCKWOOD, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 07, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

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STATE OF CA
COUNTY OF Orange

ON December 07, 2005, before me A. Munoz, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

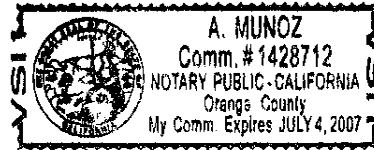
WITNESS MY hand and official seal.



A. Munoz
Notary Public

Commission Expires: 7/4/2007

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 441



12/7/2005
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EXHIBIT A

Loan#: 0040161693 LPS#: 3168677 Bin #: 111705-4



**LOT 1 IN BLOCK 3 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE
SOUTHWEST ¼ AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60
CHAINS OF THE SOUTHEAST ¼ OF SECTION 33 TOWNSHIP 40 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.**

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