UNOFFICIAL COPY

Doc#: 0535353172 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2005 02:05 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II.
Recording Requested By:
Option One Mortgage Componation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0017426818 LPS #. 2183519 Bin #: 120505-5

KNOW ALL MEN BY THESE PRISFNIS,
THAT Option One Mortgage Corpolation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/24/2005 made and executed by FDWARD X. BARRIOS AND DAVID J. RAAK, BOTH UNMARRIED to secure payment of the principal sum of \$256000.00 Dollars and interest to LANDMARK FINANCIAL, INC. in the County of COOK and State of IL Recorded: 7/7/2005 as Instrument #: 0:13°02171 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 08-07-202-041

Property Address: 4604 SYCAMORE LN., ROLLING MEADOWS, IL 60008.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{December 14,}}$ $\underline{2005}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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0535353172 Page: 2 of 3

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COUNTY OF CRANGE

ON December 14, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. GRAHAM

COMM. # 1508736
NOTARY PUBLIC CALIFORNIA
Orange County
My Comm. Exp. Aug. 19, 2008

WITNESS MY hand and official seal.

Graham

'Notary Public

Commission Expires: 8/19/2008

Su. Clarks Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Avs., Suite 200, Tustin, CA 92780

(MIN #:) 260 0701

12/25/2005

12/30/2005

IL 021_3183519_0017426818_GRP4

0535353172 Page: 3 of 3

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EXHIBIT A

Loan#: 0017426818 LPS#: 3183519 Bin #: 120505-5

LOT 7 OF PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 125, BOTH INCLUSIVE, ALL OF PLUM GROVE HILLS, UNIT NO. 4, SU. (IP 41. OUNTY, 1. OPECOA COLINIA CIONA'S OFFICE BEING A SUBDIVISION OF PART OF THE EAST HALF 1/2 OF FRACTIONAL SECCTION 7. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.