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Doc#: 0535353131 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2005 01:57 PM Pg: 1 of 2

This instrument must be recorded in: COOK County, (L Recording Requested By: Option One Mortgage Corporation (COMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014960033 LPS #. 3176074 Bin #: 112205-19



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/18/2004 made and executed by LYNETTE R. WILSON, A SINGLE WOMAN to secure payment of the principal sum of \$168000.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 1/13/2005 as Instrument #: 0501350046 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BY: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 11 IN BLOCK S. IN F. S. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 25-01-113-008-0000

Property Address: 8823 S. RIDGELAND AVE., CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{December 03}}$, $\underline{2005}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Brney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF OPANGE

ON December 03 2005, before me J. Graham, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to tre within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM COMM. # 1508736 NOTARY PUBLIC CALIFORNIA

Orange County
My Comm. Exp. Aug. 19, 2008

Graham Notary Public

Commission Expires: 8/19/2008

Sui Control Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Av... Suite 200, Tustin, CA 92780

(MIN #:) 297 0391

12/11/2005

12/16/2005

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