UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Royce Banks 449-451 E Oakwood Blvd Ap Chicago, IL 60653



Doc#: 0535354060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/19/2005 01:26 PM Pg: 1 of 2

SAT<u>I</u>SFACTION

Wilshire Credit Corp #:965676 "Banks" ID:/69847432 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTMAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESEN'S that WILSHIRE CREDIT CORP, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration chareof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROYCE BANKS,

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Dated: 01/05/2005 and Recorded 01/18/2005 at Instrument No. 0501846116 in the

County of COOK State of ILLINOIS

Legal:

UNIT AG-451 TOGEATHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE BOULEVAPD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECAPED AS DOCUMENT NO. 98884401 IN THE NORTHEAST 1/4 OF SECTION 3 TWN SHIP 38 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 20032030311005

Property Address: 449-451 E Oakwood Blvd, Chicago, IL, 60653-2303

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corp, a Nevada Corporation On November 23, 2005

SANDRA MCMULLEN, LOAN SERVICING ADMIN MANAGER

ACH-20051122-0049 ILCOOK COOK IL BAT: 7195 KXILSOM1

0535354060 Page: 2 of 2

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON November 23, 2005, before me, A HUNTLEY, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sandra McMullen, Loan Servicing Admin Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A MUNTLEY

Notary Expir∈s: 08/07/2009 #395760

A HUNTLEY

NOTARY PUBLIC-OREGON

COMMISSION NO. 395760 MY COMMISSION EXPIRES AUG. 7, 2009

OFFICIAL SEAL

(This area for notarial seal) 851, ALSOM1 Prepared By: Colleen Thrali P.O. BOX 8517 Portland, OR 97207-8517 ACH-20051122-0049 ILCOOK COOK IL BAT: 7195/5 55673 V. LSOM1