

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2501017
WILLIAM E SPELLMAN
PO Date: 10/12/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0535354011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 11:00 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM E SPELLMAN AND MARGARET L SPELLMAN H/W
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated June 25,
2003 calling for the original principal sum of dollars (\$106,000.00), and recorded in Mortgage Record , page and/or
instrument # 0318446477, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly
described as follows, to wit:

11251 S TALMAN, CHICAGO IL - 60655

Tax Parcel No. 24-24-211-011-0000, 24-24-211-012-0000, 24-24-211-035-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of October, 2005.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

By

MARYBETH CRISWELL

Its VICE PRESIDENT

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2501017

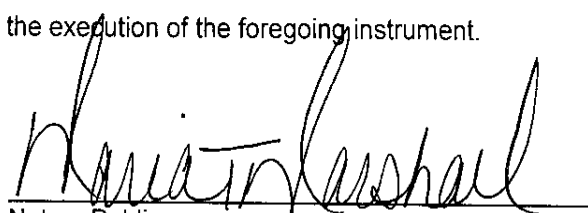
WILLIAM E SPELLMAN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of October, 2005, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 0005225D3 OC
STREET ADDRESS: 11251 S. TALMAN
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 24-24-211-011-0000

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE SOUTH 27 FEET LYING EAST OF THE WEST 8 FEET) IN RESUBDIVISION OF THE WEST 1/2 OF BLOCK 8 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AS PER PLAT OF SAID RESUBDIVISION RECORDED APRIL 14, 1892 AS DOCUMENT NO. 1544300 IN COOK COUNTY, ILLINOIS ALL IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOT 14 AND THE NORTH 15 FEET OF LOT 13 IN BLOCK 8 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AS PER PLAT OF SAID RESUBDIVISION RECORDED JULY 18, 1893 AS DOCUMENT NO. 115239 IN COOK COUNTY, ILLINOIS ALL IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL