

UNOFFICIAL COPY



Loan number 7074330403

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Prabu Kathiresan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0535355172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 12:04 PM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DANIEL R KUBERA/PATRICIA L KUBERA/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/12/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9037 Page 0083 Document No. 09073545, to the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 02281050050000


1567 BALMORAL DRIVE INVERNESS, IL 60067

LOT 31 | ARTHUR T. MCINTOSH AND COMPAMY BRAMER OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

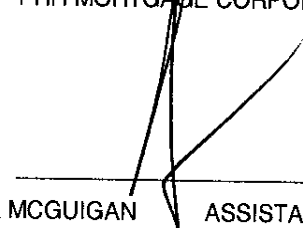
WITNESS hand _____ and seal on this 23 day of November 2005.

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

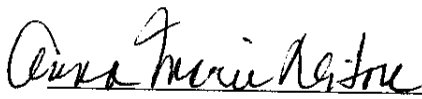


IVY AMARRH Witness (Seal)

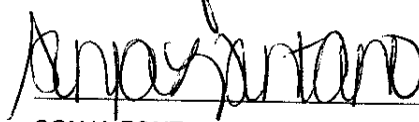
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP



FRANK MCGUIGAN ASSISTANT VICE PRESIDENT (Seal)



ANNAMARIE DITORE Witness (Seal)



SONJA FONTANO ASSISTANT SECRETARY (Seal)

Property of Cook County Clerk's Office

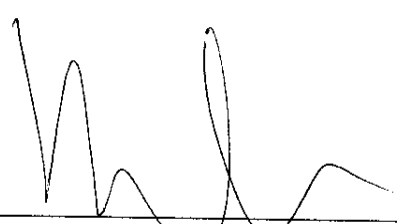
11/19/05

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and SONJA FONTANO, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and SONJA FONTANO, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2011

My commission expires on _____

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