

UNOFFICIAL COPY



Loan number 7100276034

MAIL TO: _____

see address below

Doc#: 0535355182 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 12:06 PM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

Ruban Sabish
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KEITH M BERG/VIRGINIA G BERG//

of the County of COOK and State of ILLINOIS all right, title, interest claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/19/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0525505303, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02284040230000

1252 SOUTH FALCON PALATINE, IL 60067


SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193


WITNESS hand _____ and seal on this 23 day of November 2005.

NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS



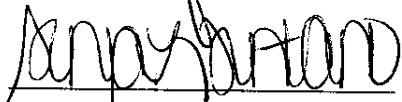
IVY AMARRH Witness (Seal)



FRANK MCGUIGAN ASSISTANT VICE PRESIDENT (Seal)



ANNAMARIE DITORE Witness (Seal)



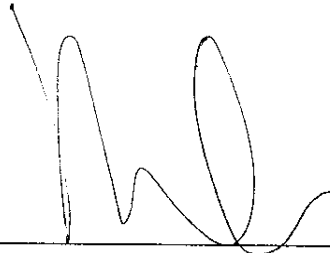
SONJA FONTANO ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and SONJA FONTANO, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and SONJA FONTANO, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON Notary Public

(Seal)

*Michelle Lee Cannon
Notary Public of New Jersey
Commission Expires May 18, 2010*

My commission expires on _____

Property of Cook County Clerk's Office

7100276034_LEGAL

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Legal Description: THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98S40601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 44.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET, THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 118.50, THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 30.00 FEET; THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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