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## CERTIFICATE OF RELEASE



Doc#: 0535302162 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2005 10:00 AM Pg: 1 of 2

| Date: 12                                                 | 2/01/2005                                                                                                                                                                                                    |                           |               |                              |                                   |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|------------------------------|-----------------------------------|
| Title O                                                  | der No.: RI183988                                                                                                                                                                                            |                           |               |                              |                                   |
| 1.                                                       | Name of montpagor(s): NELSON R.                                                                                                                                                                              | . RUIZ AND ERIKA RU       | JIZ, AS JOIN  | T TENANTS                    |                                   |
| 2.                                                       | Name of original mortgagee: M.E.R                                                                                                                                                                            |                           | -             |                              |                                   |
| 3.                                                       | Name of mortgage servicer: ACCREDITED HOME LENDERS                                                                                                                                                           |                           |               |                              |                                   |
| 4.                                                       | Mortgage recording: Vol.:                                                                                                                                                                                    | Page:                     | or Document   | No.: 0523104084              |                                   |
| 5.                                                       | The above referenced moregage has from the mortgagee or moregage set                                                                                                                                         |                           |               |                              |                                   |
| 6.                                                       | The person executing this certificate authorized and licensed to transact pursuant to Section 30 of this Act.                                                                                                |                           |               |                              |                                   |
| 7.                                                       | This certificate of release is made or to all or part of the property describ                                                                                                                                |                           | r or a person | who acquired title from t    | he mortgagor                      |
| 8.                                                       | The mortgagee or mortgage service                                                                                                                                                                            | r provided a pa/off state | ement.        |                              |                                   |
| 9.                                                       | The property described in the mortgage is as follows:  Permanent Index Number: 13-33-415-064-0000  Common Address: 5141 WEST SAINT PAUL AVENUE, CLICAGO, IL 60639  Legal Description: Attached as Appendix A |                           |               |                              |                                   |
| Fidelity                                                 | National Title Insurance Company                                                                                                                                                                             |                           | C             |                              |                                   |
| Ву:                                                      | TOTAL CAPAGE                                                                                                                                                                                                 |                           |               | a, muning                    | mm                                |
|                                                          | RØBERT CARUSO Residential Title Services, Inc.                                                                                                                                                               |                           |               | OFFICIAL SI<br>ANTHONY J. KI | rolak                             |
|                                                          | 1910 S. Highland Ave., Suite 202, L                                                                                                                                                                          | ombard, IL 60148          |               | NOTARY FUBLIC, STAT          | E OF ILLINOIS<br>es Jan. 23, 2008 |
|                                                          | Phone No.: 630-620-4400                                                                                                                                                                                      | ,                         |               | morning.                     |                                   |
| State of                                                 | f Illinois )                                                                                                                                                                                                 |                           |               | 10                           | Ç                                 |
| County of Dupage                                         |                                                                                                                                                                                                              |                           |               |                              |                                   |
|                                                          | strument was acknowledged before n<br>t of Fidelity National Title Insurance                                                                                                                                 | _                         | OBERT CAR     | USO                          |                                   |
| Anthon                                                   | COVU. Krobk                                                                                                                                                                                                  | Notary Public             |               |                              |                                   |
|                                                          | y J. KroJak<br>nmission expires on: 01/23/2008                                                                                                                                                               |                           |               |                              |                                   |
| This document was prepared by and mail to: ROBERT CARUSO |                                                                                                                                                                                                              |                           |               |                              |                                   |

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

0535302162 Page: 2 of 2

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## Appendix A

THE WEST 5 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 6 IN CRAGIN, BEING CHARLES B. HOMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5141 WEST SAINT PAUL AVENUE

CHICAGO, IL 60639

Property of Cook County Clark's Office