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CERTIFICATE OF RELEASE

This document was prepared by and mail to: ROBERT CARUSO



Doc#: 0535302204 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/19/2005 10:31 AM Pg: 1 of 2

Date: 12	2/01/2005				
Title Or	der No.: RI184504				
1.	Name of most agor(s): MARCELA VILLAZANA AND VICTORINO VILLAZANA, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY				
2.	Name of original recrtgagee: PEOPLES CHOICE MORTGAGE				
3.	Name of mortgage ser over: NATIO	NAL CITY MORTGA	GE		
4.	Mortgage recording: Vch.:	Page:	or Document No.: 002	1340466	
5.	The above referenced mortgage has from the mortgagee or mortgage s	_	4 4	9	
6.	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.				
7.	This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.				
8.	The mortgagee or mortgage servicer provided a pavoff statement.				
9.	The property described in the morty Permanent Index Number: 12-28-42 Common Address: 2627 CALWAG Legal Description: Attached as App	4-016-0000 NER STREET, FRANK	` (/ .	/	Y
Fidelity By:	National Title Insurance Company		Clory		
-J· <u> </u>	ROBERT CARUSO			ann	
	Residential Title Services, Inc.		·	OFFICIAL SEAL ANTHONY J. KROLAK	~~
	1910 S. Highland Ave., Suite 202, L	ombard, IL 60148		ANTHONY J. KROLAK NOTA IN PUBLIC, STATE OF ILLI My Cor. mission Expires In po	iNOI
	Phone No.: 630-620-4400			My Cor .mission Expires Jan. 23,	200
State of	Illinois)			CO	~~
	of Dupage }				
	trument was acknowledged before n of Fidelity National Title Insurance		DBERT CARUSO		
Anthon	y J. Krolak	Notary Public			
	mission expires on: 01/23/2008				

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

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Appendix A

LOT 90 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF (AND MEASURED AT RIGHT ANGLES TO) THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2627 CALWAGNER STREET

FRANKLIN PARK, IL 60131

Property of Cook County Clark's Office