Doc#: 0535302329 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/19/2005 01:45 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , OV. 44266

ILASSIGN

ASS	SIGNMENT OF M	ORTGAGE		
By	Corporation or I	Partnership		
LOAN NO. 26283 INVESTOR LOAN NO. 05-012	•	_		[] [] 1 <i>0\$</i> \$
Date: NOVEMBER 14, 2005)r		يهل يا لا ناه لمصدود بدو و لا ولا و د و	3013
			m T ON	
FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION ILLINOIS FIRST PLACE BANK,	, As ignor (who			he laws of ransfers to
FIRST PLACE BANK	0,	/ .	, Assignee	(whether
one or more), the Assignor's Interest in the DAVID R. FASHODA, AND	e Mortgage dated NOVE ARTECK NEAL-FA	MDER 14, 20 ASKODA, HUSE	005 executed by BAND AND WIFE	
as Mortgagor, to BANCGROUP MORT as Mortgagee, and filed for record (or in Book	bligations therein specified here is still due and unpaid THOUSAND AND 00 DOLLARS, with interest	, as Docume, in the County, IL and the debt secured 1/100 st thereon from	by secured. Assignor cove	, together enants with of
	B₽	ASSIGNOR ANCGROUP MOF By DANIEL S Its: PRESI		ION
		Ву		

Its:

Page 1 of 2

0535302329 Page: 2 of 3

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STATE OF Silver COUNTY OF (All

On this

day of

before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entiry upon behalf of which the person(s) acted, executed the instrument.

tuber, 2005

Signature of Person Taking Acknowledgment

My Commission Expires:

Ph.

Office

0535302329 Page: 3 of 3



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 5 (EXCEPT THE EAST 3 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 5 IN CLARK AND MARSTON'S 2ND ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-35-314-047-0000 Vol. 0410

Property Address: 3611 West 84th Street, Chicago, Illinois 60652

Property of Cook County Clark's Office