

UNOFFICIAL COPY



Doc#: 0535304068 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 10:30 AM Pg: 1 of 3

ATC 48822 3/3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, NY 40576-1606  
426360120865

Prepared by: Elizabeth A Laming

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0011138306, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Rose Mortgage, its successors and assigns, executed by David Rosen and Nancy Rosen, being dated the 27<sup>th</sup> day of NOVEM., 2005, in an amount not to exceed \$342,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One NA, mortgage shall be unconditionally subordinate to the mortgage to Rose Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of November, 2005.

By: Chris W. Shubert  
Chris W. Shubert, Vice President

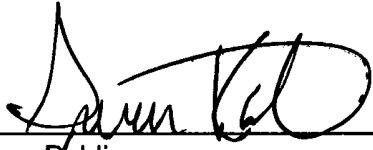
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of November, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

PROPERTY LEGAL DESCRIPTION

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LOT 32 IN BLOCK 14 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE  
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

10-35-412-001

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