

Rtc 49198

UNOFFICIAL COPY



Doc#: 0535304023 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 09:54 AM Pg: 1 of 3

**WARRANTY DEED**

**MAIL TO:**

Ms. Karen M. Patterson  
Karm, Winand & Patterson, P.C.  
Glenview State Bank Building  
800 Waukegan Road, Suite 202  
Glenview, Illinois 60025

**SEND SUBSEQUENT TAX BILLS TO:**

Ms. Ellen Flaherty  
1901 Ivy Lane  
Glenview, Illinois 60025

THE GRANTOR(S),

**SHIRLEY R. SHERMAN AND LEONARD L. SHERMAN AS JOINT TRUSTEES OF THE SHIRLEY R. SHERMAN REVOCABLE TRUST DATED SEPTEMBER 24, 1995**

of the City of Glenview, County of Cook, State of Illinois for the consideration of Ten and 00/XX----- (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

as Trustee of the Ellen Flaherty Living Trust dated June 21, 1999

**ELLEN FLAHERTY, A SINGLE WOMAN**  
8701 School, morton Grove, Illinois 60053

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

**see attached legal**

Commonly known as: **1901 Ivy Lane, Glenview, Illinois 60025**

P.I.N.: 04-29-100-247-0000

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2005 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

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DATED this 30 day of Nov, 2005.

X Shirley R. Sherman

SHIRLEY R. SHERMAN, AS INITIAL TRUSTEE OF THE SHIRLEY R. SHERMAN REVOCABLE TRUST DATED SEPTEMBER 24, 1993

X Leonard L. Sherman

LEONARD L. SHERMAN, AS INITIAL TRUSTEE OF THE SHIRLEY R. SHERMAN REVOCABLE TRUST DATED SEPTEMBER 24, 1993

State of Illinois )  
                                  ) SS  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SHIRLEY R. SHERMAN AND LEONARD L. SHERMAN AS INITIAL TRUSTEES OF THE SHIRLEY R. SHERMAN REVOCABLE TRUST DATED SEPTEMBER 24, 1993** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of Nov, 2005.

Commission expires 01-02-06 Judith A. Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954

STATE TAX  DEC.-5.05 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 000002664	<b>REAL ESTATE TRANSFER TAX</b>  00460.00  FP 103020	COUNTY TAX  DEC.-5.05 REAL ESTATE TRANSACTION TAX REVENUE STAMP	# 000009761	<b>REAL ESTATE TRANSFER TAX</b>  00230.00  FP 103019
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NOV. 15. 2005 10:04AM

REPUBLIC TITLE

NO. 8527 P. 4/9

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MORTON JAY RUBIN P.C. As An Agent For  
**Fidelity National Title Insurance Company**  
**1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008**

**ALTA Commitment****Schedule A1****File No.:** RTC49198**Property Address:** 1901 IVY LANE,  
GLENVIEW IL 60026**Legal Description:**

PARCEL 1: LOT 27 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS B, C AND D AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS TRUST NUMBER 42992 TO LEONARD SHERMAN AND SHIRLEY SHERMAN RECORDED AS DOCUMENT 92789605.

**Permanent Index No.:** 04-29-100-247-0000,