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Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Limited Liability Company to Individual)



Doc#: 0535304166 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 04:10 PM Pg: 1 of 3

THE GRANTOR, 7334 NORTH RIDGE, LLC, an Illinois Limited Liability Company, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Members of said Limited Liability Company, **CONVEYS** and **WARRANTS** to BRYAN SOLIS of 1015 Oakland Drive, Streamwood, Illinois 60107 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"See legal description attached hereto and made a part hereof. *Exhibit A*

Permanent Real Estate Index Numbers: 11-30-307-098-0000, 11-30-307-099-0000 and 11-30-307-190-0000
Address of Real Estate: 7334 North Ridge, Unit 103, Chicago, Illinois 60645

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by one of its Managers, this 29th day of November, 2005.

7334 NORTH RIDGE, LLC, an Illinois Limited Liability Company

By *Alex Gershbeyn*
Alex Gershbeyn
Manager

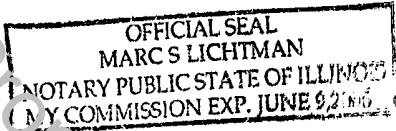
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STATE OF ILLINOIS, COUNTY OF LAKE ss.

I, Marc S. Lichtman, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Alex Gershbeyn, personally known to me to be one of the Managers of the 7334 NORTH RIDGE, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such Manager he signed and delivered the said instrument pursuant to authority given by the Board of Members of said Limited Liability Company, as their free and voluntary act, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of November, 2005



(Notary Public)

Marc S. Lichtman

Prepared By: Marc S. Lichtman
Attorney at Law
Marc S. Lichtman & Associates, Ltd.
222 North LaSalle Street
Suite 200
Chicago, Illinois 60601

Mail To:
Dennis Nolan
Attorney at Law
221 Railroad Avenue
Bartlett, Illinois 60103

Name & Address of Taxpayer:
BRYAN SOLIS
1016 OAKLAND DR

Streamwood, Illinois 60107

STATE OF ILLINOIS
STATE TAX
DEC. -5.05
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
0000012582
REAL ESTATE TRANSFER TAX
0015950
FP 103020

COOK COUNTY
COUNTY TAX
REAL ESTATE TRANSACTION TAX
DEC. -5.05
REVENUE STAMP
0000009779
REAL ESTATE TRANSFER TAX
0007975
FP 103019

City of Chicago
Dept. of Revenue
407239
12/05/2005 10:03 Batch 07288 45



Real Estate Transfer Stamp
\$1,196.25

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EXHIBIT A

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 103 AND PARKING SPACE P-34 IN THE 7334 NORTH RIDGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522119107, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3 AND LOCKER L-3 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

PERMANENT INDEX NUMBER:

11-30-307-098

11-30-307-099 AND 11-30-307-190
AFFECTS THE UNDERLYING LAND