UNOFFICIAL CO

2535305222

* 456982 УУУ LOAN NO: 002003223051 Doc#: 0535305222 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/19/2005 01:02 PM Pg: 1 of 2

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from ERIC C WILDGRUBE.

To MORTGAGE MASTER, LLC dated October 18th, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

THIRTY FIVE THOUSAND AND 00/100

PROPERTY ADDRESS: 6329 KINGSTON ROAD, TINLEY PARK, IL 60477

In witness whereof the said MOPTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL G ANASTOS

Lits Vice President, this 18th day of October, 2005.

Signed and soaled in the presence of

Witness:

RON BLAIN

B

PAUL G ANASTØS. VICE PRESIDENT

Witness:

JANET CESTRONT

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 18th day of October, 2005, before me, the undersigned Notary Public, personally appeared PAUL G ANASTOS, (document signer) proved to the through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Montage Master, LLC, A Corporation.

SARAH IRENE LECLAIR

NOTARY PUBLIC

COMMONWEALTH OF MASSACHUSETTS

MY COMMISSION EXPIRES ON 5/28/2010

(Scal)

SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

RETURN TO: Prepared by
MORTAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081

'0535305222 Page: 2 of 2[⁻]

ALTA COMMITMENT
Schedule R - Exceptions Cont.
File Number: TM194043
Associ File No. 455118

UNGFFMGhALTGOPY

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 7 IN BREMEN TOWNE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON NOVEMBER 4, 1968, AS DOCUMENT NUMBER 2419778, IN COOK COUNTY, ILLINOIS.

28-19-308-007 6829 Kingston Rd. Tinley PK, 60477 Property of Cook County Clerk's Office