UNOFFICIAL CC

Recording Requested By: Ceniar FSB

When Recorded Return To: LATRELL HARRIS 6832 SOUTH MARSHFIELD AVENUE CHICAGO, IL 60636



Doc#: 0535310046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2005 10:22 AM Pg: 1 of 2

SATISFACTION

Cenlar FSB #:0017011404 "HARS S" Lender ID:U98/0017011404 Cook, Illinois MERS #: 100176105020179613 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by LATRELL M HARRIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC, in the County of Cook, and the State of Illinois, Dated: 02/23/2005 Recorded: 04/06/2005 as Instrument No.: 0509642076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 14 in block 11 in E O Lamphere's Addition to Englew 30d, being a subdivision of blocks 1 to at inclusive, and the north 1/2 of block 16 in Sea's Subdivision of the east 1/2 of the southeast 1/4 of section 19, township 38 north, range 14, east of the third principal meridian, in Cook County Illinois.

Assessor's/Tax ID No. 20194140300000

Property Address: 6832 SOUTH MARSHFIELD AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION Office

On November 17th, 2005

JOANNE MCGRATH, Second Vice President

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STATE OF New Jersey COUNTY OF Mercer

On November 17th, 2005, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

HALLIE L. ROBERTS

Notary Expires: 03/15/2009 #2056477

Orcoot County Clerk's Office Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628