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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE



Doc#: 0535310082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 01:29 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, AS TRUSTEE

Plaintiff,

vs.

SCOTT A. SHAFFER;
CITY OF CHICAGO;
UNKNOWN OWNERS

No.

05021781

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on DEC 19 2005 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0325301046, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: SHAFFER

LEGAL DESCRIPTION

. LOT 19 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 1 IN THE
. SUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN BROOKLINE A
. SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4
. 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 7413 SOUTH EVANS AVENUE
CHICAGO, IL 60619

PERMANENT TAX NO.: 20-27-231-004-0000

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Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603