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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0535310014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 09:04 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0644064917 "CARVIN" Lender ID:G16/325/0644064917 Cook, Illinois PIF: 11/01/2005
MERS #: 100031209605727070 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES HOWARD CARVIN AND ELOISE CARVIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA COMPANY, A COLORADO CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/26/2004 Recorded: 05/06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0412747209, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 2504300072

Property Address: 9107 S HALSTED ST, CHICAGO, IL 60620

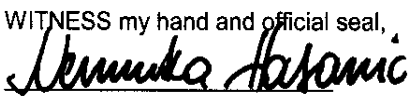
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 18th, 2005

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day November 18th, 2005.

WITNESS my hand and official seal,


 **Nerminka Hasanic**
Commission # DD479008
Expires October 5, 2009
Bonded Troy Pain - Insurance, Inc. 800-385-7019

Notary Expires: / /

(This area for notarial seal)

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P2
M/FA

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Property of Cook County Clerk's Office

LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 23
(EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST AND PARALLEL WITH
THE WEST LINE OF SECTION 4) IN BLOCK 1 IN COLE'S SUBDIVISION OF THE NORTH 15
ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN: 25-04-300-072-0000