

# UNOFFICIAL COPY



Doc#: 0535313070 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 08:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that Chase Bank USA, NA  
FKA Chase Manhattan Bank USA, NA \_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CAROL SCHALEY

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/02/04 as Document Number 0422203003 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1106 COLDSRING RD ELGIN IL 60120

PIN 06-07-405-044-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

**BATCH**

1 of 25

00429228966563

*SPB*  
*SM*  
*SM*

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/28/05

Chase Bank USA, NA

By: *Nicole Edwards*  
NICOLE EDWARDS  
Its: Mortgage Officer

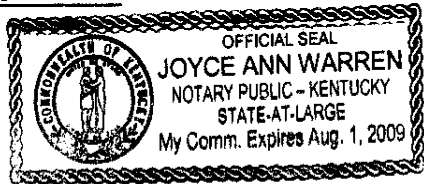
Attest: *Gargi Sen*  
GARGI SEN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Chase Bank USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Joyce Ann Warren*  
Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN  
00429228966563

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



**UNOFFICIAL COPY***Scholey***LEGAL DESCRIPTION**

That Part of Lot 22 in Cobbler's Crossing Unit 3, being a subdivision in the South ½ of Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 19, 1989 as Document 89328812, described as follows:

Commencing at the Northwest Corner of said Lot 22; thence North 68 degrees 44 minutes 22 seconds East along the Northerly Line of said Lot 22, 97.57 feet to a Point for a Place of Beginning; thence continuing North 68 degrees 44 minutes 22 seconds East along the Northerly Line of said Lot 22, 5.91 feet to an Angle Point in said Line; thence North 88 degrees 05 minutes 31 seconds East along the Northerly Line of said Lot 22, 20.75 feet; thence South 16 degrees 15 minutes 08 seconds East 92.54 feet; thence South 06 degrees 40 minutes 17 seconds East 12.00 feet to the Southerly Line of said Lot 22; thence Southwesterly along the Southerly Line of said Lot 22; thence Southwesterly along the Southerly Line of said Lot 22, being a Curved Line Convex Northerly and having a Radius of 230.00 feet an Arc Distance of 24.17 feet; thence North 16 degrees 15 minutes 08 seconds West 106.23 feet to the Place of Beginning, in Cook County, Illinois.

Permanent Index Number (PIN): 06-07-405-044-0010

Address(es) of Real Estate: 1106 Coldspring Rd., Elgin, IL 60120

Cook County Clerk's Office